

**TRANSMISSION MAINS AND LINES - SCHEDULE 5**

Form PL9 1601250

| Accounts 332, 343, 353 and 367 |                                 |                       | Length in Feet |                           | Investment<br>Per Linear<br>Foot | Total |
|--------------------------------|---------------------------------|-----------------------|----------------|---------------------------|----------------------------------|-------|
| Line<br>No.                    | County, City, Town, or District | Diameter<br>In Inches | Cast Iron      | Steel and<br>Wrought Iron |                                  |       |
| 1.                             |                                 |                       |                |                           |                                  |       |
| 2.                             |                                 |                       |                |                           |                                  |       |
| 3.                             |                                 |                       |                |                           |                                  |       |
| 4.                             |                                 |                       |                |                           |                                  |       |
| 5.                             |                                 |                       |                |                           |                                  |       |
| 6.                             |                                 |                       |                |                           |                                  |       |
| 7.                             |                                 |                       |                |                           |                                  |       |
| 8.                             |                                 |                       |                |                           |                                  |       |
| 9.                             |                                 |                       |                |                           |                                  |       |
| 10.                            |                                 |                       |                |                           |                                  |       |
| 11.                            |                                 |                       |                |                           |                                  |       |
| 12.                            |                                 |                       |                |                           |                                  |       |
| 13.                            |                                 |                       |                |                           |                                  |       |
| 14.                            |                                 |                       |                |                           |                                  |       |
| 15.                            |                                 |                       |                |                           |                                  |       |
| 16.                            |                                 |                       |                |                           |                                  |       |
| 17.                            |                                 |                       |                |                           |                                  |       |
| 18.                            |                                 |                       |                |                           |                                  |       |
| 19.                            |                                 |                       |                |                           |                                  |       |
| 20.                            |                                 |                       |                |                           |                                  |       |