|  |  | LOCATION |  | DESCRIPTION | Quantity | Fair Cash Value | PROPERTY NOT REPORTED ELSEWHERE IN THIS REPORT | Fair Cash Value | Total Fair Cash Value | (This Space for Use by the Department) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | City, County or Town | District |  |  |  |  |  |  | VALUE ASSESSED BY THE STATE DEPARTMENT OF TAXATION |  |
|  |  |  |  |  |  | Whole Dollars |  | Whole Dollars | Whole Dollars | Fair Cash Value of Each | Total Fair Cash Value |
|  | 1 |  |  |  |  |  |  |  |  |  |  |
|  | 2 |  |  |  |  |  |  |  |  |  |  |
|  | 3 |  |  |  |  |  |  |  |  |  |  |
|  | 4 |  |  |  |  |  |  |  |  |  |  |
|  | 5 |  |  |  |  |  |  |  |  |  |  |
|  | 6 |  |  |  |  |  |  |  |  |  |  |
|  | 7 |  |  |  |  |  |  |  |  |  |  |
|  | 8 |  |  |  |  |  |  |  |  |  |  |
|  | 9 |  |  |  |  |  |  |  |  |  |  |
|  | 10 |  |  |  |  |  |  |  |  |  |  |
|  | 11 |  |  |  |  |  |  |  |  |  |  |
|  | 12 |  |  |  |  |  |  |  |  |  |  |
|  | 13 |  |  |  |  |  |  |  |  |  |  |
|  | 14 |  |  |  |  |  |  |  |  |  |  |
|  | 15 |  |  |  |  |  |  |  |  |  |  |
|  | 16 |  |  |  |  |  |  |  |  |  |  |
|  | 17 |  |  |  |  |  |  |  |  |  |  |
|  | 18 |  |  |  |  |  |  |  |  |  |  |
|  | 19 |  |  |  |  |  |  |  |  |  |  |
|  | 20 |  |  |  |  |  |  |  |  |  |  |
|  | 21 |  |  |  |  |  |  |  |  |  |  |
|  | 22 |  |  |  |  |  |  |  |  |  |  |
|  | 23 |  |  |  |  |  |  |  |  |  |  |
|  | 24 |  |  |  |  |  |  |  |  |  |  |
|  | 25 |  |  |  |  |  |  |  |  |  |  |
|  | 26 |  |  |  |  |  |  |  |  |  |  |
|  | 27 |  |  |  |  |  |  |  |  |  |  |
|  | 28 |  |  |  |  |  |  |  |  |  |  |
|  | 29 |  |  |  |  |  |  |  |  |  |  |
|  | 30 |  |  |  |  |  |  |  |  |  |  |
|  | 31 |  |  |  |  |  |  |  |  |  |  |
|  | 32 |  |  |  |  |  |  |  |  |  |  |
|  | 33 |  |  |  |  |  |  |  |  |  |  |
|  | 34 |  |  |  |  |  |  |  |  |  |  |
|  | 35 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

