STATE OF ARKANSAS SCHEDULE OF CHECK-OFF CONTRIBUTIONS CORPORATION INCOME TAX RETURN ATTACH IMMEDIATELY AFTER SCHEDULE A OF ARKANSAS FORM AR1100CT

| NAME | _FEIN | |
|---------|--------|------|
| ADDRESS | | |
| CITY | _STATE | _ZIP |

INSTRUCTIONS: Check the appropriate box and then enter the designated amount for each check-off in the box provided. Total your contributions and enter the amount in Box I. **CONTRIBUTIONS ARE LIMITED TO WHOLE DOLLAR AMOUNTS ONLY**.

FOR TAXPAYERS THAT ARE DUE A REFUND: This schedule must be attached to any return claiming a check-off contribution. Enter the amount from Box I (*Total Check Off Contribution*) from this schedule on Line 41 of the AR1100CT. The total amount you contribute will reduce your refund by a corresponding amount. If this schedule is not attached to your AR1100CT or if the amount in Box I is not entered on Line 41 of the AR1100CT, then your contribution will not be recognized and the amount will be refunded to you.

FOR TAXPAYERS THAT OWE ADDITIONAL TAXES: Detach this schedule and submit a separate check for the amount of your check-off contributions. **Mail to**: Arkansas Corporation Income Tax, P O Box 919, Little Rock, AR 72203-0919

| A. AI | RKAN | SAS | DIS | AST | ER RE | LIEF | PROGRA | M. . | | | CLS 1162 | \$ |
|---|-------|-----|-------|-------|--------|------|--------|-------------|----------------------|----|---------------------|----|
| [|] \$1 | [|] \$5 | [|] \$10 | [|] \$20 | [|] Write in Amount | [|] Your Total Refund | |
| B. U.S. OLYMPIC COMMITTEE PROGRAM. | | | | | | | | | | | \$ | |
| [|] \$1 | | [|] \$5 | | [|] \$10 | [|] Write in Amount | [|] Your Total Refund | |
| C. ARKANSAS SCHOOL FOR THE BLIND/SCHOOL FOR THE DEAF CLS 1164 | | | | | | | | | | \$ | | |
| [|] \$1 | | [|] \$5 | | [|]\$10 | [|] Write in Amount | [|] Your Total Refund | |
| | | | | | | | | | \$ | | | |
| [|] \$1 | [|] \$5 | [|] \$10 | [|]\$20 | [|] Write in Amount | [|] Your Total Refund | |
| E. ORGAN DONOR AWARENESS EDUCATION PROGRAM. | | | | | | | | | \$ | | | |
| [|] \$1 | | [|] \$5 | | [|] \$10 | [|] Write in Amount | [|] Your Total Refund | |
| F. MILITARY FAMILY RELIEF PROGRAM | | | | | | | | | | \$ | | |
| [|] \$1 | [|] \$5 | [|] \$10 | [|]\$20 | [|] Write in Amount | [|] Your Total Refund | |
| G. AREA AGENCIES ON AGING PROGRAM | | | | | | | | | | | \$ | |
| [|] \$1 | | [|] \$5 | | [|] \$10 | [|] Write in Amount | [|] Your Total Refund | |
| H. NEWBORN UMBILICAL CORD BLOOD INITIATIVECLS 1180 | | | | | | | | | | \$ | | |
| [|] \$1 | [|] \$5 | [|] \$10 | [|]\$20 | [|] Write in Amount | [|] Your Total Refund | |
| I. TOTAL CHECK OFF CONTRIBUTION. | | | | | | | | | | \$ | | |