TRANSMISSION MAINS AND LINES - SCHEDULE 5Form PL9-01601288

| Account Numbers 103-105 and 153- 155 | | | Length in Feet | | | |
|--------------------------------------|---------------------------------|-----------------------|----------------|---------------------------|----------------------------------|-------|
| Line No. | County, City, Town, or District | Diameter In Inches | Cast Iron | Steel and Wrought Iron | Investment Per Linear Foot | Total |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. | | | | | | |
| 9. | | | | | | |
| 10. | | | | | | |
| 11. | | | | | | |
| 12. | | | | | | |
| 13. | | | | | | |
| 14. | | | | | | |
| 15. | | | | | | |
| 16. | | | | | | |
| 17. | | | | | | |
| 18. | | | | | | |
| 19. | | | | | | |
| 20. | | | | | | |